

# MENS JUNIOR PLATE

## Brinkman Cup

Match Play on handicap: **BLUE TEES.**

### First Round

To be played by:  
Sunday 26th July

### Second Round

To be played by:  
Sunday September 27th

### Semi Finals

To be played by:  
Saturday October 24th

### Championship Final

To be played on :  
Saturday October 31st

1	<b>Stu Kemp</b>			
16	<b>Bryan Graham</b>			
8	<b>Kimio Nagayama</b>			
9	<b>Bill Abrams</b>			
4	<b>Jim Glass</b>			
13	<b>Grant Mitchell</b>			
5	<b>Yoshiyuki Tamaki</b>			
12	<b>Graham Watson</b>			
2	<b>Tony McKeogh</b>			
15	<b>Graham Clark</b>			
7	<b>Noel Isaac</b>			
10	<b>Brian Graham</b>			
3	<b>Richard Pearse</b>			
14	<b>Cran Bull</b>			
6	<b>David Eathorne</b>			
11	<b>Gerry Quigg</b>			

**WINNER**